

# **TIGER TIME**

## **Home of the Young Tigers**

Nov. 29th - Dec. 3rd



#### ON THE MENU ...

712-623-6635



Daily there will be Milk, Fruit and Vegetables

#### Breakfast (breakfast ends @7:55am)

When you see "OR", this means the students will have a choice on which main meal option they want.

11/29: Donut or Cereal w/Yogurt

11/30: Scrambled Eggs or Cereal w/Toast & Jelly

12/01: Waffles or Cereal w/Muffin Square

12/02: Breakfast Nachos or Cereal w/Cinnamon Toast 12/03: Biscuits and Gravy or Cereal w/Cheese Stick

#### <u>Lunch</u>

When you see "OR", this means the students will have a choice on which main meal option they want.

11/29: Turkey and Cheddar Melt or Chicken Caesar Salad w/Italian Bread

11/30: BBQ Pork on Bun or Taco Salad w/Cornbread

12/01: Italian Pizza or Parmesan Chicken Sandwich or BLTE Salad w/Pineapple

Muffin

12/02: Hot Dog or Turkey & Cheese Sandwich or Sweet & Sour Chicken Salad w/

Blueberry Muffin

12/03: Chicken Patty or Meatloaf or Chicken Caesar Salad w/Roll Check the APP or website for any possible changes.

https://redoakschooldistrict.nutrislice.com/menu/inman-elementary

### **REMINDER:**

Thanksgiving break Nov. 24th - 26th

#### CHRISTMAS BREAK: Dec. 23rd - 31st Returning Monday Jan

3rd, 2022

#### coming up.....

3rd & 4th Grade Music program, Thursday Dec. 9th @7:00 pm Red Oak JR/SR High School Auditorium



**NEWSLETTER**: All future newsletters will be posted to Facebook and our school website. If you would like a copy emailed to you directly, please email Elaine at <a href="mailto:pelzere@redoakschools.org">pelzere@redoakschools.org</a>, or call 623-6625.

#### **COMMUNITY EVENTS....**



JOIN US FOR

## **NO SODA NOVEMBER**



On average, children are consuming more than 30 gallons of sugary drinks every year.

That's 10 times the recommended amount!

Most of the added sugar in our diets comes from what we drink, not what we eat!

It's time to rethink your drink! Give up soda for the month of November and take charge of your heart health!

heart.org/sugar





## **SCORE POINTS ON** COURT, ACHIEVE GOALS IN LIFE

YOUTH BASKETBALL 3rd - 6th Grade Basketball MONTGOMERY COUNTY FAMILY YMCA

It's time for some Youth Basketball! This program will last from mid-November to mid-February. It may involve away, travel games on weekends. Typically there will be at least one practice during the week and a practice/game on weekend. Coaches will contact you with practice info.

COST: FREE - Family Membership

\$30.00 - Youth Membership \$50.00 - Non Members

Additional fees may be required for uniforms, entry fees, etc.

REGISTRATION DEADLINE: \*EXTENDED\*\* Saturday, November 27th

PROGRAM SCHOLARSHIPS ARE AVAILABLE - APPLY @ THE Y!







SNAPSHOTS OF THE WEEK























